

isiZulu B1+

Ingxenye yokuqala [I] OKUZWAKALAYO NOKUFUNDWAYO

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LALELA UZWE [1]

Uzofundelwa okubhaliwe.

Kufundwa kanye-nje.

Lalelisisa bese uphendula imibuzo.



Isimo sezulu somhla ka-22 Febhwari kowe2022:

Kulo lonke elaseJalimane lizobe libalele ilanga namuhla; othandayo angazibhukudela oLwandle oluseNyakatho [Nordsee] noluseMpumalanga [Ostsee]. Ntambama izulu lithwala amafu, liguqbale; ngasentshonalanga neNiedersachsen kusihlwa lingaselidume, line. Ogewini loLwandle oluseNyakatho [Nordsee] kunomoya owanele ukuntwela ngesikebhe nokuzishelelela emagagasini [surfen]. Qapha ubonelele ababhukudayo uma untwela ngesikebhe noma uzishelelela emagagasini.

(Ofundayo uthatha ikhefu lemizuzwana emihlanu [5])

Nasezintabeni ama-Alp lizobe lilihle izulu namuhla. Ungazihambela phandle; libalele kahle kakhulu. Izimbali nazo zisaqhakazé kahle; nawe ubona kude, neziqongo vezintaba uzibona kahle impela. Ungakhohlwa-ke ukuphatha ikhamera. Ezintabeni, ama-Alp, ngenhla yezinga lokuphakama elingamamitha ayizinkulungwane ezimbili namakhulu amahlanu [2500 m], ungalalala ukushininiza eqhwensi (*Skifahren* | *skiing*) uthokoziswe ubuhle bezintaba ezithwele iqhwia.

(Ofundayo uthatha ikhefu lemizuzwana emihlanu [5])

EMpumalanga-Jalimane kushisa kakhulu. Aké uyozibhukudela-nje kwelinye lamachibi akhona! Uma uthanda ukwethamela ilanga, isigqoko, namafutha okugcoba, kanye nezibuko zelanga uyazidinga. Ungakukhohlwa konke lokhu, ngoba kunengozi yokuthi ushiswe yilanga.

**Ingxenye yokuqala [I]
OKUZWAKALAYO NOKUFUNDWAYO**

Umbuzo wokuqala [1]

Lalelisa umbuzo bese ukhetha impendulo elungile.

1. *Lolu hlobo lo mbhalo oluzwile:*
 - a. yincwadi
 - b. umbiko ngesimo sezulu
 - c. umlando wasephephandabeni lezomnotho
2. *Ngowaluphi usuku lo mbiko ngesimo sezulu?*
 - a. ngowomhla ka-18 Febhwari kowe2022
 - b. ngowomhla ka-22 Febhwari kowe2022
 - c. ngowomhla ka-29 Febhwari kowe2022
3. *Kukuphi lapho ntambama izulu lizothwala amafu, liguqubale khona?*
 - a. eThüringen
 - b. eBodensee
 - c. eNiedersachsen
4. *Kungani kungafanele ukhohlwe ukuphatha ikhamera?*
 - a. ngoba lizoduma izulu
 - b. ngoba iziqongo zezintaba zinhle ngokumangalisayo
 - c. ngoba ungabona amadolobha odumo
5. *Yini owelulekwa ukuthi ukuqaphele uma uhleli isikhathi eside elangeni?*
 - a. ungawakhohlwa amafutha okugcoba avikela isikhumba
 - b. vula isambulela
 - c. phuza okubandayo
6. *Ungadlala ushininize eqhweni ezintaben iAlp kusukela ezingeni lokuphakama:*
 - a. elingamamitha ayizinkulungwane ezimbili [2000]
 - b. elingamamitha ayizinkulungwane ezimbili namashumi amahlanu [2050]
 - c. elingamamitha ayizinkulungwane ezimbili namakhulu amahlanu [2500]

.../amaphuzu ayisithupha [6]

LALELA UZWE [2]

Uzozwa okuthile ngebhayisikobho.

Kuzophindwa kabili.

Lalelisisa bese uphendula ngokuthi „yebo“ noma „cha“.



Siyabonga ukuthi usishayele ucingo lapha kwa*Löwenkino* eLüneburg.

Siyaxolisa ukuthi okwamanje akekho ophendula ucingo.

Ibhayisikobho i*Löwenkino* ihlala ivuliwe nsukuzonke. Sikhombisa amafilimu amasha - akwelakithi nawakwamanye amazwe.

(Ofundayo uthatha ikhefu lemizuzwana emihlanu [5])

Esontweni [evikini] elizayo sizobe sikhombisa ifilimu yaseNtaliyane ebizwa ngokuthi „*Phakathi kwamabili*“. Le filimu yathathwa kudala eMailand.

Ikhonjiswa njalo ngoMsombuluko kuze kube ngoLwesine, kibili ngosuku, ngo-6:45 nango-9:15 kusihlwa. Idlala amahora amabili [2] namaminithi ayishumi nesihlanu [15].

Ithikithi lokungena libiza amaYuro ayisishiyagalombili [8].

Kunamathikithi ezingane zesikole abiza amaYuro amathathu [3] phakathi nesonto. Woza uphethe incwadi yokufakazisa uma uyingane yesikole, ufunu ithikithi lentengo eyehlisiwe.

Indawo eseduze yokupaka imoto ingomgwaqo u*Rathausgasse* oqhele ngemizuzu emihlanu [5] ebhayisikobho.

(Ofundayo uthatha ikhefu lemizuzwana emihlanu [5])

Siyabonga ngokusishayela kwakho ucingo lapha kwa*Löwenkino*. Uma udinga ulwazi olunye, sishayele ngezikkhathi esisebenza ngazo - ngoMsombuluko kuze kube ngoLwesihlanu, kusukela ngo-9 ekuseni kuze kube ngu-4:30 ntambama.



Umbuzo wesibili [2]:

	yebo	cha
1. Le bhayisikobho ibizwa ngokuthi yi <i>Möwenkino</i>	0	0

2. Ifilimu ezokhonjiswa ngesonto elizayo ibizwa ngokuthi „Morgengrauen“	0	0
3. Le filimu izokhonjiswa nsukuzonke ngesonto elizayo	0	0
4. Le filimu idlala amahora amabili [2] namaminithi angamashumi amabili [20]	0	0
5. Kunamathikithi abiza kancane kunamanye	0	0
6. Ithikithi lomuntu omdala libiza amaYuro ayisishiyagalombili [8]	0	0
7. Oya ebhayisikobho, ekade epaké eRathausgasse, uhamba amaminithi amahlanu [5]	0	0

.../amaphuzu ayisithupha [6]

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FUNDA UQONDE [1]

Othatha izithombe zamafilimu akhombisa izilwane

Muva-nje sengiké ngahlala esiqhingini iArktis, ngithatha izithombe zefilimu i-„Blue Planet“. Ngiyayithanda le ndawo; ayikaze ishintshe eminyakeni eyizinkulungwane ezingamashumi amabili [20.000] eyedlule. Yebo, kubanda kakhulu khona, kodwa sengathi kusendaweni okuphileka kahle kuyo, ngoba umkhuhlane awaziwa khona. Uma ngithatha izithombe zefilimu, ngiyewza ukuthi kunesizungu kangakanani eArktis.

Ngithatha izithombe zamafilimu akhombisa okuphila phansi emanzini. Lapho-ke kufanele ngiqale ngiqhekeze iqhya elilukhuni kakhulu futhi ngihlale ngiboshelelwwe ogwini ngentambo eqinile. Lo obambé le ntambo ogwini kufanele akwazi ukungidonsa, angikhipe emanzini masinyane uma kudingeka.

Esikhathini esiphambili ngangisebenzela inhlango i-„British Antarctic Survey“, ngihlola ngicubungula phansi kwamanzi, kodwa-ke emsebenzini wokuhlola nokucwaninga ngokwezobusayensi [*scientific research*], abukho lobu bumandi engibuthandayo bokubhekana nezimo ezesabisayo nezikhandlanayo. Ukuthatha izithombe ngiyazithandela khona kwasekudalen; kwakuthi uma ngihlangana nabathathi bezithombe, bangikhuthaze ukuthi angifunde ukubuka izilwane nendlela eziphila ngayo. Ngonyaka ka-1985 ngakwazi ukuqala ngithathe izithombe zefilimu; kusukela lapho ngabambelela ekubhekeni impilo yezilwane eArktis naseAntarktis.

Engikuthanda kakhulu ukuma ngibhekane ngqo nezilwane uma ngithatha izithombe zefilimu.

Kuze kube namuhla angikaze nigliangane nalezi zilwanekazi ezesatshwayo, ama *Killerwalen*; engikufisa kakhulu! Yebo, kuyingozi ukusondela kuzo ngezikhathi ezithile. Yizilwane ezinkulukazi lezi ezinyakaza ngokushesha, ngakho-ke kungaba ubuthutha uma ngingazithatha izithombe zizingela ezingakudla.

Futhi angikaze nigliukumezane namabhele aseqhwani [*Eisbären*], nòma ngake ngabanovalo mhla elinye lawo lizama ukuvula lingene ethendeni lami. Ngakwazi ukuzithoba, lazibonela nebhele ukuthi angicothele ukulihlasela. Akufanele ukhohlwe ukuthi amabhele ahlakaniphile kanti futhi ayingozi.

Uma ngibuya ekuhambeni kwami, ngisebenza-nje ekuseni bese ntambama ngiyobhukuda, ukuze nigliale ngiphilé kahle. Sengino-50 ubudala; ukuthatha izithombe sekuyangokuba nzima muva-nje. Nokho ngifuna ukuqhubeka ngiwenze kahle umsebenzi wami.



Umbuzo wesithathu [3]:

1. *Lapha sifunda esikuxoxelwa*

O ngamathuba emisebenzi kwezokuthatha izithombe
O ngobunzima bokusebenza uwedwa
O ngobuhle bemimango namathafa eArktis

2. *Uthini oxoxayo ngomsebenzi wakhe esikhathini esiphambili?*

O Wayengakaze asebenze ukuhlola nokucwaninga ngokwezobusayensi
O Wayengakaze asebenze kokuphathelene nezilwane
O Wayengenabo lobu bumnandi abuthandayo bokubhekana nezimo ezesabisayo nezikhandlanayo.

3. *Uma oxoxayo ekhuluma ngamaKillerwale uthi:*

O uyaqhela, eme buqama, njalo uma ewathatha izithombe
O wayehlala eqaphile uma ebhukuda kanye nawo
O akasoze noma nini awathathe izithombe

4. *Umthathi-zithombe usixoxela athini ngokuhlangana kwakhe namabhele aseqhwani?*

O Akakaze ahlangane namabhele aseqhwani.
O Amabhele yizilwane ezihlakaniphile okungafanele ukuthi uzeye [uzedelele]
O Uyawaphakela awafunze

5. *Usixoxela athini ngomsebenzi wakhe wokuthatha izithombe zamafilimu?*

O Wayeka ukusebenza eno-50 ubudala
O Ufisa ukungasebenzi kakhulu manje njengoba eseno-50 nje

O Njengoba eseno-50, sekuyangokuba nzima ukusebenza

6. Wenzani lo osixoxelayo ukuze ahlale ephilé kahle?

O Uthatha izithombe zamafilimu phansi emanzini

O Uqhekeza iqhwá

O Uyabhukuda njalo ntambama

7. Sekuyiminyaka emingaki iArktis ingazane ishintshe?

O yiminyaka eyizinkulungwane eziyishumi [10.000]

O yiminyaka eyizinkulungwane ezingamashumi amabili [20.000]

O yiminyaka eyizinkulungwane ezingamashumi amathathu [30.000]

8. Oxoxayo wayenza msebenzi muni kwaBritish Antarctic Survey?

O Wayengumthathi wezithombe zamafilimu ezilwane

O Wayengumthathi wezithombe

O Wayengumbhukudi ohlola nocwaninga ngokwezobusayensi

9. Le ngxoxo ingumbhalo wayiphi inhlobo?

O umbiko

O yincwadi

O umbono

10. Kungani iArktis imlungele ukuze aphilé kahle?

O ngoba umkhuhlane awaziwa khona

O ngoba khona kukhona amabhele aseqhweni

O ngoba khona amanzi ahlanzekile

.../amaphuzu ayishumi [10]

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Umbuzo wesine [4]:

Funda umusho/umbiko, uphendule umbuzo:

Ungashiyi impahla emotweni sekuhlwile/ebusuku!

Umusho olungile yilo:

O Impahla kufanele yethulwe emotweni uma sekuhlwile/ebusuku.

O Impahla kufanele ivalelwé emotweni uma sekuhlwile/ebusuku.

0 Imoto iyakhiyelwa ngokuhlwa/ebusuku

Obhalelwe: uSipho

Obhalayo: uFikile

Okubhalwa ngakho: umncintiswano wokubhukuda

Ungangithumelela ngemeyili uhlelo lomncintiswano? Angikwazanga ukubhala konke emhlanganweni. Ngiyakudabukela ukuthi awuphathekile kahle.

Ngifisele inhlanhla bo!

Umusho olungile yilo:

0 USipho ubengakwazanga ukubasemhlanganweni wokulungiselela umncintiswano

0 USipho noFikile bazobasemncintiswaneni bobabili

0 Okubhalwé nguFikile ngamalungiselelo omncintiswano akuphelele

KOGIBELE IBHAYISIKILI:

Hamba kancane!

Qaphela abahamba ngezinyawo!

Umusho olungile yilo:

0 Yehlisa ijubane ngoba abezinyawo basendleleni yamabhayisikili!

0 Abezinyawo mabaqaphele abagibele amabhayisikili!

0 Deda endleleni uma kunabahamba ngezinyawo!

QAPHELA:

Izindiza ezsukayo azisezukumenyezelwa!

Abazondiza mabazibhekeli ngokwabo oqwembeni lwesaziso!

Umusho olungile yilo:

0 Bheka ezincwadini zesifikaziso sokubhuka kwakho ukuthi indiza yakho isuka nini

0 Zifundele oqwembeni lwesaziso ngoba izimemezelo azisekho

0 Qhathanisa okubhalwé ethikithini lakho nesifikaziso sokubhuka

Umbiko emshinini ophendula ucingo:

„NguNkosikazi Mabuza wasesitolo sezicathulo kwaMdluli lona okhulumayo.
Izicathulo ezi-odiwe, sezifikile. Sizozigcina kuze kube ngoLwesine. Sicela uze,
uzilande. Siyabonga!“

Umusho olungile yilo:

- 0 Izicathulo zakho ziyodiliwa esitolo sezicathulo ngoLwesine
- 0 Isitolo sezicathulo sizozi-oda izicathulo zakho ngaphambi koLwesine
- 0 Woza esitolo sezicathulo kwaMdluli ngaphambi noma ngoLwesine

ISAZISO:

Ngenxa yokuqeQeshwa kwabasebenzi,
isitolo sizobe sivaliwe ngoLwesine kuze kushaye ihora leshumi [10]

Umusho olungile yilo:

- 0 Isitolo siyophuza ukuvulwa ngoLwesine
- 0 Isitolo sizovalwa kusukela ngo-10 ngenxa yokuqeQeshwa kwabasebenzi
- 0 Isitolo sihlola abasebenzi abasha ngoLwesine

QAPHELA:

Kuyasetshenzwa!
Ungaweqi umgwaqo!
Itiyela lisemanzi!

Umusho olungile yilo:

- 0 Umgwaqo weqiwa lapha, ngoba lapha kusandakugandaya kabusha
- 0 Aweqiwa lapha umgwaqo, ngoba lapha kusandakugandaya kabusha
- 0 Kungahanjwa neze kulo mgwaqo ebusika

Izitulo mazibekwe phezulu
emva kwesifundo

Umusho olungile yilo:

- 0 Izitulo kufanele emva kwesifundo zisondezwe emadeskini
- 0 Izitulo kufanele emva kwesifundo zibekwe phezu kwamadeski
- 0 Izitulo kufanele emva kwesifundo zinqwatshelwe ndawonye

Ungehli isitimela singakemi!

Umusho olungile yilo:

- 0 Vula umnyango kuqala emva kwesiboniso
- 0 Linda, uze wehle uma isitimela sesimile
- 0 Engozini gxuma wehle esitimeleni sihamba

ERestaurant „Deutscher Hof“ jikelele
ukubhema kwenqatshelwe

Umusho olungle yilo:

0 Kungabhenya kuphela-nje ezihlalweni ezingaseBar
0 Ukubhema kuvunyelwe emva kwehora lamashumi amabili nambili [22] kusihlwa
0 Le Restaurant ivulekelé abangabhemi kuphela

.../amaphuzu ayishumi [10]

isiZulu B1+_22.02.2022_05

Umbuzo wesihlanu [5]:

Ulalele ingxoxo ocingweni. Le ngxoxo uzoyizwa kibili. Lalelissa bese uphendula imibuzo kafuphi.



uNozipho Dlamini: Sawubona! KuseNhlanganweni eVikela iziNgozi eMgwaqweni lapha. Igama lami nguNozipho Dlamini. Ngingakusiza kanjani?

uThembi Hadebe: Sawubona! Kulapha okukhandwa khona izimoto lapho?

uNozipho Dlamini: Yebo!

uThembi Hadebe: Kukhona okungihluphayo lapha emotweni yami.

uNozipho Dlamini: Yini engalungile? Yini ehluphayo?

uThembi Hadebe: Imoto yami ayistati. Sengizamé kaningi, ngehluleka. Ayistati!

uNozipho Dlamini: Ukuphi njengamanje?

uThembi Hadebe: NgiseOldenburg.

uNozipho Dlamini: Kuphi nendawo eOldenburg?

uThembi Hadebe: Ngimi emgwaqweni “Am Damm“, phambi kwendlu inombolo yesithupha [6].

uNozipho Dlamini: Ngicela ungitshelle igama lakho nesibongo kanye nenombolo yomshuwalense wakho.

uThembi Hadebe: Hawu, ngiyadideka manje. Igama lami nguThembi Hadebe. Inombolo yomshuwalense wami-ke yona angiyazi.

uNozipho Dlamini: Akuhluphi lokho; ngizoyicinga ngiyithole kukhompyutha. Ngidinga-ke ikheli lakho.

uThembi Hadebe: Ngihlala eHannover, kuHeinrichstrasse 27.

uNozipho Dlamini: Kulungile-ke, Nkosikazi Hadebe, ngithuma manje ozofika azokukhandela imoto yakho. Emizuzwini engamashumi amathathu-nje [30] uzobe eselapho.

uThembi Hadebe: Ngiyabonga!

uNozipho Dlamini: Yebo, Nkosikazi Hadebe!



Phendula le mibuzo kafuphi [ngegama elilodwa-nje uma kudingeka]:

1. Ulushayevelani ucingo eNhlanganweni eVikela iziNgozi eMgwaqweni uNkosikazi Hadebe?

2. Ngubani lo uNkosikazi Hadebe akhuluma naye ocingweni?

3. Konakeleni emotweni?

4. Ukuliphi idolobha uNkosikazi Hadebe njengamanje?

5. Yimuphi umgwaqo uNkosikazi Hadebe ahlala [akhé] kuwo?

6. Uyicingaphi uNkosikazi Dlamini inombolo yomshuwalense?

7. Uzomlinda isikhathi esingakanani uNkosikazi Hadebe lona ozomsiza?

8. Yini uNkosikazi Hadebe engaziyeli yena ngemoto yakhe lapho kukhandwa khona izimoto?

.../amaphuzu ayisishiyagalombili [8]

isiZulu B1+_22.02.2022_06



**INGXENYE YESIBILI [II]
Ulwazi kokubhalwayo nokubhaliwe**

Umbuzo wokuqala [1]

UThemba ubhalela uThoko incwajana yonyazi (eMail). Uhlongoza ukuthi baye ekhonsathini namuhla kusihlwa. Ufisa ukuthi bahlangane khona ngo-7. Ubuza-ke futhi ukuthi uThoko angeza yini noThuli.

1. Phendulela uThoko incwajana eya kuThemba uthi:

- ° uyeza
- ° uyazi ukuthi yini uThuli engezukwazi ukuza
- ° awulazi leli qembu elizobe licula; udinga ulwazana ngohlobo lwezingoma eliziculayo

/amaphuzu ayisikhombisa [7]

isiZulu B1+_22.02.2022_07



INGXENYE YESIBILI [II] Ulwazi kokubhalwayo nokubhalawiwe

Umbuzo wesibili [2]

Qhuba le ngxoxo engezansi ngozicabangela wena khona-nje ngokuthanda. Bhala ingxoxo engamagama ayikhulu kuya kwayikhulu namashumi amahlanu [100-150] ubude:

„Kwathi uma ucingo lukhala, ngethuka.“

/amaphuzu ayishumi nantathu [13]

[Dr. Ben Khumalo-Seegelken](#)

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