

Wagcina esivakashele umhlobo wethu uNkosikazi uBismarck eEdendale ngo1975

sioxelwa nguBheni wakwaKhumalo[©]

ngomkhosi kaNkosikazi uRuth-Alice von Bismarck
ekuhlanganiseni kwakhe oweminyaka engamashumi ayisishiyagalolunye (90) yobudala
eHamburg, eJalimane, ngoMgqibelo ziyisithupha kuMashi
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Akusento engejwayekile eEdendale ngaseMgungundlovu ukuvakashelwa ngabamhlophe abaqhamuka phesheya, selokhu uMfundisi uEnos Sikakane aliphemba leliya shashalazi lomphakathi iEdendale Lay Ecumenical Centre (iSenta) kusukela eminyakeni yo1965 esebenzisa usizo olunye lwalo ayelutholé eJalimane. Uchungechunge lwabafisa ukuzozibonela lo muzi alunqamuki; kuyaphunywa kuyangenwa.

Basakhumbuzana nanamuhla lokhu abanengi eEdendale ngenkosikazi yaphesheya eyagcina ifikile izobavakashela ngo1975, kade babelokhu bexoxelwa ngayo nguMfundisi uSkakane nowakwakhe, bencoma ukukhuthalela nokushisekelela kwayo imizamo yabaseEdendale emzabalazweni wokuzakha nokulwela inkululeko.

UNkosikazi uRuth-Alice von Bismarck wavele wazozihlalela nathi eEdendale ekuvakasheni kwakhe - endaweni ngokomthetho wombuso wangalezo zikhathi, umbuso wobandlululo nencindezelo (apartheid), okwakungeyokuthi „abangemhlophe“ abatholé imvume yokuzisebenzela eMgungundlovu bangabe besaxozonyiswa, uma bezifihlela ikhanda lapho („indawo yabantu“). Ukuvakasha „koMhlophe“, ahlale khona, kwakuwukwephula umthetho ngamabomu, sasizazela sonke. Asisoze salikhohlwa lelo viki nakho konke okwasala kwenzeka umhlobo wethu esephindele kubo.

Emthandazweni wasekuseni, lapho bonke ababesebenza eSenta ngalezo zikhathi - sasicishe sibe ngamashumi amabili (20) - babehlangana okwesikhashana-nje, baluqalisane kanyekanye usuku lomsebenzi: kwakubingelelwana, kufundwe iZwi, kuhatshelwe, kwenziwe izimezelo zosuku, kukhulekwe bese kuqhutshekelwa emisebenzini ngokwehlukana kwayo. „Uyahlabela bo lo mfazi - ngesiZulu!“ kubatshwazwa umhlobo wethu. Wayevuka aqonde emkhulekweni naye njengathi sonke, enze konke esikwenzayo, abuze, simchazele, simbambe ngengalo, asilandele siyomkhobisa lokhuya nalokhuya, adle, aphumule, abuse nathi nabanengi abanye ababejwayele ukubandlululwa, babukelwe phansi ngabanye. Kwezolimo engadini nasezihlahleni zezithelo ensimini kanye nasemishinini yokuthunga nasezifundweni

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¹ ngosuku umyeni wakhe uKlaus abengabe uhlanganisa ngalo owamashumi ayisishiyagalolunye nasishiyagalombili (98) wobudala.

zokuphatha ikhaya nokunakelela umuzi kanye nasemihlanganweni yosuku, wayengashiywa - liphuma, lize liyoshona.



Ngangijabule nokwedlulele, ngifisa sengathi konke lokhu esikwenza nesibona kwenzeka sivakashelwe nguNkosikazi uBismarck waphesheya lapha eEdendale ngo1975 kunganda nezwe, kulingiswe nangabanye.

Ngezinyawo sasiké siphume ngalezo zinsuku, singene esididini sakwaMachibisa, seqe umgwaqo omkhulu wezimoto, sedlule esibhedlela saseEdendale, laphaya nalaphaya sibingelelane, sixoxisane nesihlangana nabo, sazi ukuthi izimpimpi nezincelebana zamaphoyisa ziyasibuka-nje, zingasimisa, zisihilizise noma zisibophe noma nini.

Enkonzweni yaseWeseli, ngaphesheya komgwaqo, lakuthakasela ibandla ngeSonto ukukhonza nesivakashi esisuka kude; yangihlaba umxhwele indlela uNkosikazi uBismarck ayezikhululekele ngayo, ezizothele, exoxa, kunguye yedwa zwi owebala elehlukile kithi sonke endlini igcwele - ukuzithoba okwakuyinhlonipho kithi sonke.

Kuningi okwakudinga ukuboniswa kukho. Zazingaqedwa izigungwana ezincane nemihlanganywana yomame neyentsha eSenta ngalezo zinsuku.

Okwasithukuthelisa sathelwa ngamanzi ngalezo zinsuku yinkani yabaphathi bombukiso „uMaBatha“ owawubhalwé nguWelcome Msomi, uboniswa eMgungundlovu; bala baphetha ukuthi isivakashi saphesheya mhlawumbe sivunyelwe-nje okwanamuhla kuphela ukungena nabahlobo baso „abangemhlophe“ embukisweni: „whites only“ basho bephindelela, kwagcina kanjalo.

Isingamashumi amathathu nanhlanu (35) iminyaka esiyedlule². ENingizimu Afrika naseJalimane sezigciné zidilikile izindonga zobandlululo nencindezelo, kwavela amathafa namadlelo amasha: UNkosikazi uRuth-Alice von Bismarck konke lokhu ubephakathi njalo-nje emzabalazweni, engaphuthi. Umkhosi wosuku lwakhe lokuzalwa usikhumbuza lezi zikhathi esezifana nomlando: UNkosikazi uBismarck nabaseEdendale bayingxenye yalo mlendo, bayingxenye yalo mzabalazo osugciné waveza amathemba amasha.

Siyabonga, Ruth-Alice! Happy birthday und leb wohl!

nguBheni.

² Ubanjiswano ekuxhaseni imizamo emzabalazweni wenkululeko nenkulumo yethu siphendulana emhlanganweni omkhulukazi enkundleni ethi „Ohlupha ecindezela abanye uzibizela uchuku lwabazomelana naye“ („Wer Unrecht sät, erntet Widerstand“), emhlanganweni wamaKholwa eJalimane (Deutschen Evangelischen Kirchentag) owawusemzini waseDüsseldorf ziyi-7 kuJuni ngo1985 ngesinye-nje sezigigaba eziningi esikwazé kuzo ukuqhubeka nomzabalazo wokulwela inkululeko nokukhuthaza esithintene nabo eNingizimu Afrika ukuthi baqhubeke ngokunjalo (Bheka umbiko encwadini: DEUTSCHER EVANGELISCHER KIRCHENTAG DÜSSELDORF 1985. Dokumente. Herausgegeben von Konrad von Bonin, Stuttgart: Kreuz Verlag. ISBN 3 7831 0803 9 ekhasini 551 - 554).

