

UMLANDO.  
REVIEW AND ANALYSIS  
OF INDIVIDUAL AND COLLECTIVE CONTRIBUTIONS  
TO LIBERATION PROCESSES IN PRE- AND POST-COLONIAL SOUTHERN AFRICA.  
Indigenous Knowledge Systems

- Notes on Oral-History: 1996 -

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1. INTRODUCTION

- 1.1 "What more is there to write about?"
- 1.2 History: `Biography of great *men*`, interpretative narration on selected episodes or neither nor? Towards a *phenomenological approach* in writing and reading history.
- 1.3 Oral and written sources re-examined
- 1.4 Individual and collective contributions in local and regional perspective
- 1.5 Some methodical premises

2. PRE- AND POST-COLONIAL LIBERATION PROCESSES: I

- 2.1 Hunter-gather societies in the last two thousand years
- 2.2 Hunter-herder societies and inter-group relationships
- 2.3 Restructuring and Assertion
  - 2.3.1 The `Ancozes` (1552/54), `Ancosses` (1593) and the pre-colonial `amakhosi`
  - 2.3.2 Economic and Political Entities: Rise and Fall
    - 2.3.2.1 Amambo (1570) and the Vambe (1589)
    - 2.3.2.2 AmaNtungwa-Nguni and their neighbours
    - 2.3.2.3 AmaZulu and their neighbours (1809)
    - 2.3.2.4 AmaXhosa and their neighbours (1593)
    - 2.3.2.5 AmaMpondo and their neighbours
    - 2.3.2.6 AbaThembu and their neighbours
    - 2.3.2.7 Mzilikazi, Mpangazitha and Matiwane (1822)
    - 2.3.2.8 The Tlokwa, the Phuthing and the Taung
    - 2.3.2.9 The Kgalagadi/Fokeng, the Rolong/Thlaping (the "Brijckje") and the Hurutshe (1616)
  - 2.3.3 Epidemics and Catastrophes: Endeavours and Strategies
    - 2.3.3.1 Tsetse-fly and Malaria: Exodus
    - 2.3.3.2 Rinderpest
    - 2.3.3.3 Drought and Crop-Failure: Famine

### 3 PRE- AND POST-COLONIAL LIBERATION PROCESSES: II

#### 3.1 North and South of the uThukela River

##### *3.1.1 Amalgamation and Establishment of Territorial Integrity*

- 3.1.1.1 Zwide kaLanga wakwaNdwandwe and Dingiswayo kaJobe wakwaMthethwa (1810-1819)
- 3.1.1.2 Shaka kaSenzangakhona wakwaZulu (1818-1828) and Mzilikazi kaMashobane wakwaKhumalo
- 3.1.1.3 Matiwane wakaNgwane and Langalibalele kaMthimkhulu waseMaHlutshini (1818-188)

##### *3.1.2 Diplomacy, Defence and Survival Strategies*

- 3.2.1.1 Dingane kaSenzangakhona wakwaZulu (1828-1840), the Hlomendlini Units and the British-, Boer-, and Portuguese-Challenge
- 3.2.1.2 Ndlela kaSompisi wakwaNtuli and Zihlandlo wakwaMkhize oThukela (1840)
- 3.1.2.3 Klwana kaNgqengelele wakwaButhelezi and Maphitha kaSojijisa wakwaMandlakazi (1838)
- 3.1.2.4 Cetshwayo kaMpande wakwaZulu (1872-1884) and Makhosana kaMbonde wakwaZungu

##### *3.1.3 Resistance and Revolt*

- 3.1.3.1 Dinuzulu kaCetshwayo wakwaZulu (1884-1913) and Bhambatha kaMancinza eMvoti (1906)
- 3.1.3.2 Mnyamana kaNgqengelele wakwaButhelezi (1879) and Sikhobobo wakwaSibiya (1902)
- 3.1.3.3 Langalibalele kaMthimkhulu *waseMaHlutshini (1873)*

##### *3.1.4 Appeasement and Transformation*

- 3.1.4.1 Mnkabayi kaJama wakwaZulu/eBaQulusini (1818) and Mfanawendlela wakwaZungu eMahlabathini
- 3.1.4.2 Mpande kaSenzangakhona wakwaZulu (1840-1872) and Matiwane wakaNgwane

##### *3.1.5 Stabilisation Through Sharing of Power and Opportunities*

- 3.1.5.1 Mpande kaSenzangakhona wakwaZulu (1840-1872)
- 3.1.5.2 Mnkabayi kaJama wakwaZulu/eBaQulusini (1818-)

#### 3.2 Between the Limpopo and the uPhongolo Rivers

#### 3.3 Between the uMzimkhulu River and the (nowadays) Algoa Bay

#### 3.4 North and South of the Caledon and Orange Rivers

### 3.5 In and Around the Cape Peninsular

## 3 CONCLUSION

### 3.1 Biographical and Phenomenological Approaches Today and Then

### 3.2 'Great *men*, great deeds?'

### 3.3 Ideological Patterns and Their Premises

### 3.4 Rediscovering Hitherto Suppressed Worlds

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